



# Ed Nelson

For

## State Senate

RECEIVED  
JAN 03 2005  
S.D. SEC. OF STATE

December 29, 2004

To: Kea Warne, Elections Dept.  
SD Dept. of State  
State Capitol, 500 E. Capitol Ave.  
Pierre, SD 57501-5070

From: Ed Nelson  
2748 Lake Shore Dr.  
Volga, SD 57071

Subj: Amendment to my Campaign Finance Report dated 12 Dec 04

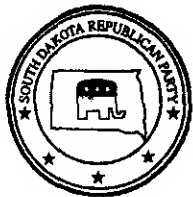
Subject amendment reflects changes due to oversights of In-Kind contributions by the SD Republican party and consultation expenses.

With no cash on hand at the end of the reporting period, this is submitted as a "Terminations" Report.

Thank you,

Encls: 1. Copy of 12/20/04 letter from Randy Frederick  
2. Amended Campaign Finance Report

Filed this 3<sup>rd</sup> day of January, 2005  
Chris Nelson  
SECRETARY OF STATE



# South Dakota Republican Party

Post Office Box 1099 · Pierre, SD 57501 · [www.southdakotagop.com](http://www.southdakotagop.com)

December 20, 2004

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S.D. SEC. OF STATE

Dear Legislative Candidate,

As 2004 comes to a close you will need to report your campaign contributions to the South Dakota Secretary of States office. In this letter I have included information on donations you have received from the South Dakota Republican Party both cash and in kind contributions. Hopefully this will be helpful to you in your reporting. Please let us know if you have any further questions in regards to help you received from the state party.

Your cash donation from the party is \$ 3,650.00

Your in kind contributions from the party are as follows

Yard Signs \$ 532.00

Mailing \$ 2,382.00

In closing thank you again for all your hard work this past election cycle. I truly appreciate everything you do. I wish you all the best in 2005. Please contact Amanda Dodson or Angela Nielsen at our office with any questions regarding this information 605-224-7347.

Sincerely,

Randy Frederick  
Chairman

## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.  
 PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
 500 E Capitol Ave., Pierre, SD 57501-5070

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.....  
 See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Ed Nelson  
 Complete Mailing Address 2748 Lakeshore Drive, Vicksburg, MS 39071  
 Name of Person Making Report Ed Nelson Daytime Phone Number 601-569-3424  
 If you are a candidate, what office are you seeking? I was seeking a State Senate seat

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) This is a "TERMINATION REPORT"  
 For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 31 Dec 04

.....  
 The following verification must be completed before submitting report.

## VERIFICATION OF PERSON MAKING REPORT

I Edmund K. Nelson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

12/29/04

Date: 12/29/04

[Signature]  
 Candidate Signature or

Signature of Committee Treasurer or Chairperson

Revised July 2001

PLEASE Acknowledge receipt of  
 this Report. Thank you.  
 (Stamped envelope is enclosed)  
[Signature]

AMENDED REPORT  
12/29/04  
EKN  
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Name of Candidate or Committee: Ed Nelson  
For the reporting period ending: 31 December 2004

### Schedule A - Direct Contributions

Unitemized Contributions from Individuals:

**\$2,480.00**

#### Itemized Contributions from Individuals

| <u>Name</u>       | <u>Residence Address</u>                        | <u>Employer</u>           |          |
|-------------------|---|---------------------------|----------|
| David Thorson     | 5 Birchwood Rd,<br>Mahtomedi, MN                | MinnHealth Clinics        | \$250.00 |
| Gary Bruning      | 711 W. Elm, Flandreau,<br>SD                    | Flandreau Med Clinic      | \$250.00 |
| Tad Jacobs        | 22760 479th Ave,<br>Flandreau, SD               | Flandreau Med Clinic      | \$250.00 |
| David Cutshall    | 1111 Medary Ave,<br>Brookings, SD               | MultiFinancial Securities | \$250.00 |
| Alfred Kurtenbach | 47209 220th St,<br>Brookings, SD                | DakTronics                | \$250.00 |
| Harvey Mills      | 2290 Club House Dr,<br>Brookings, SD            | Retired                   | \$250.00 |
| Conrad Solberg    | 5361 W. Bald Eagle Blvd,<br>White Bear Lake, MN | Retired                   | \$200.00 |
| David Nelson      | 6370 Regal Oak Dr,<br>Springfield, VA           | US State Dept.            | \$250.00 |
| Jerry Luetzaw     | 201 32nd Ave, Brookings,<br>SD                  | MTR, Inc.                 | \$200.00 |
| Richard Adee      | 20397 466th Ave, Bruce,<br>SD                   | Adee Honey Farms          | \$250.00 |
| Dean Krogman      | 218 State Ave, Brookings,<br>SD                 | Self Employed             | \$200.00 |
| Mary Lou Mills    | 2290 Club House Dr,<br>Brookings, SD            | Not Employed              | \$250.00 |
| Rudolph Nef       | 605 2nd St, #3, Milbank,<br>SD                  | Retired                   | \$150.00 |
| James Gesswein    | 317 N Dakota St, Milbank,<br>SD                 | Gesswein Motors           | \$250.00 |
| Lyle Bowes        | 2621 S 22nd Ave,<br>Brookings, SD               | Bowes Construction Inc.   | \$240.00 |

Total of Itemized Contributions from Individuals:

**\$3,490.00**

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Name of Candidate or Committee: Ed Nelson  
For the reporting period ending: 31 December 2004

**Schedule A - Direct Contributions (Continued)**

**Unitemized Contributions from Political Parties:** **\$0.00**

**Itemized Contributions from Political Parties**

| <u>Party Name</u>   | <u>Address</u>          |            |
|---------------------|-------------------------|------------|
| SD Republican Party | PO Box 1099, Pierre, SD | \$3,150.00 |
| SD Republican Party | PO Box 1099, Pierre, SD | \$500.00   |

**Total of Itemized Contributions from Political Parties:** **\$3,650.00**

**Itemized Contributions from Political Action Committees (PAC's)**

| <u>Party Name</u>               | <u>Address</u>                        |            |
|---------------------------------|---------------------------------------|------------|
| 21st Century SD PAC             | PO Box 2624, Rapid City, SD           | \$4,000.00 |
| Indep. Community Bankers SD PAC | PO Box 696, Mitchell, SD              | \$200.00   |
| MAC for Senate Campaign PAC     | 3120 Flint Dr, Rapid City, SD         | \$550.00   |
| SD Assoc. of Health Care Org.   | 3708 Brooks Pl, Sioux Falls, SD       | \$750.00   |
| SD Med Group Mgmt Assoc PAC     | 1323 S Minnesota Ave, Sioux Falls, SD | \$100.00   |
| SD Med. PAC                     | 1323 S Minnesota Ave, Sioux Falls, SD | \$200.00   |

**Total of Itemized Contributions from Political Action Committees:** **\$5,800.00**

**Total of All Direct Contributions** **\$15,420.00**

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Name of Candidate or Committee: Ed Nelson  
 For the reporting period ending: 31 December 2004

**SCHEDULE B - Fund-Raising Events Proceeds**  
 (NONE)

**SCHEDULE C - In Kind Contributions**

| <u>Nature of Non-Cash Contribution</u> | <u>Name, Residence Address &amp;<br/>Place of Employment</u> | <u>Estimated<br/>Value</u> |
|--|--|----------------------------|
| One-third of Meet-n-Greet Reception    |  | \$100.00                   |
| Radio Spot Broadcasts, Watertown       |  | \$100.00                   |
| Creating radio spots                   |  | \$100.00                   |
| Picture postcards, printing/mailing    | SD Republican Party<br>PO Box 1099, Pierre, SD               | \$2,382.00                 |
| Yard Signs                             | SD Republican Party  | \$532.00                   |

**TOTAL: 3,214.00**

**SCHEDULE D - Other Income**  
 (NONE)

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Name of Candidate or Committee: Ed Nelson  
 For the reporting period ending: 31 December 2004

### Schedule E - Expenditures

| Expenses                   |                    | Contributions Made to Candidates and Committees |                    |
|----------------------------|--------------------|---|--------------------|
| Item                       | Amount             | Name of Candidate or Committee                  | Amount             |
| ADVERTISING                | \$5,666.64         | Deuel County Republicans                        | \$10.59            |
| CONSULTING                 | \$133.76           | SDSU Student Republicans                        | \$10.59            |
| POSTAGE                    | \$713.92           | S. D. GOP                                       | \$25.00            |
| PRINTING                   | \$2,362.52         | Jeff Venekamp for State Senate                  | \$50.00            |
| RENT                       | \$0.00             | Larry Diedrich for Congress                     | \$60.00            |
| SALARIES                   | \$0.00             | Brookings County Republicans                    | \$128.00           |
| TELEPHONE                  | \$0.00             |   |                    |
| TRAVEL                     | \$6,060.38         |   |                    |
| UTILITIES                  | \$0.00             |   |                    |
| <b>Others</b>              |                    |   |                    |
| OFFICE SUPPLIES            | \$361.08           |   |                    |
| NEWSPAPER                  |                    |   |                    |
| SUBSCRIPTIONS              | \$87.52            |   |                    |
|                            | <b>\$15,385.82</b> |   | <b>\$284.18</b>    |
| <b>Total Expenditures:</b> |                    |   | <b>\$15,670.00</b> |

### SCHEDULE F - Debts and Obligations (NONE)

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Name of Candidate or Committee: Ed Nelson  
For the reporting period ending: 31 December 2004

### SUMMARY PAGE

|  |                     |
|--|---------------------|
| 1) Amount on hand, if any, at the beginning of the reporting period:                                   | \$ <u>0.00</u>      |
| 2) Receipts  |                     |
| Schedule A - Direct Contributions  | \$ <u>15,420.00</u> |
| Schedule B - Fund-Raising Events   | \$ <u>0.00</u>      |
| Schedule C - In Kind Contributions   | \$ <u>3,214.00</u>  |
| Schedule D - Other Income  | \$ <u>0.00</u>      |
| Total of all Receipts  | \$ <u>18,634.00</u> |
| 3) Total Monetary Receipts (A+B+D)   | \$ <u>15,420.00</u> |
| 4) Candidate's Personal Contribution to Own Campaign   | \$ <u>250.00</u>    |
| 5) Monetary Loans to Candidate or Committee During Reporting Period                                    | \$ <u>0.00</u>      |
| 6) Monetary Loans Repaid During Reporting Period   | \$ <u>0.00</u>      |
| 7) Expenditures - Schedule E   | \$ <u>15,670.00</u> |
| 8) Unpaid Obligations - Schedule F   | \$ <u>0.00</u>      |
| 9) Amount on hand at the close of this reporting period.*<br>This should equal lines (1+3+4+5) - (6+7) | \$ <u>0.00</u>      |